## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	
Returned to applicant for correction	1
Corrected application filed	Map filed. NOV 3 0 1994
The applicant Remo A. & May L. Laca	
3200 Bass Road of	Fallon City or Town
Nevada 89406 State and Zip Code No.	·
place of use of a portion Point of diversion, manner of	
of water heretofore appropriated under	· · · · · · · · · · · · · · · · · · ·
	·
United States of America v. Alpine Land &	
1. The source of water is	arson River
2. The amount of water to be changed 30.10 Ac. f	
3. The water to be used for as decreed Irrigation, power, mining.	
4. The water heretofore permitted for	
5. The water is to be diverted at the following point	
distance to a section corner. If on unsurveyed land, it should be stated.	6 Bast, M.D.B.&M.
6. The existing permitted point of diversion is located within	nnochange If point of diversion is not changed, do not answer.
	ec. 10, T. 18N, R. 28E; NW1-NW1 (0.6 Ac.)
7. Proposed place of use Describe by legal subdivis  NE‡-NW‡ (1.0 Ac.), Sec. 11, T. 18N, R.	ions: If for irrigation state number of acres to be irrigated. 20, T. 18N, 28E, NW4-SE4 (4.7 Ac.), Sec. 20, T. 18N,
R. 29E, M.D.B.& M. a total of 8.6 Acres	S.
NE1-NE1 (8.6 Ac.), Se	ec. 10, T. 18N, R. 28E, M.D.B.& M.
8. Existing place of use	,
manner of use of irrigation permit, describe acreage to be removed from irrigation	on,
as decreed	-61
as decreed	Month and Day of each year.
Month and Day	toof each year.
11. Description of proposed works. (Under the provisions of	dam canal & ditches
specifications of your diversion or storage works.)	State manner in which water is to be diverted, i.e. diversion structure,
ditches, pipes and flumes, or drilled well; etc.	•
12. Estimated cost of works	•
13. Estimated time required to construct works	Tere

15. Remarks: For use other than irrigation or stock water consumptive use:	ering, state number and type of units to be served or annual
Water will be delivered to the proposed place of use via the "L" Line Canal. This application places additional water rights on a portion	
of the proposed place of use of state p	permit no. 49394.
	s/Barry A. Fitzpatrick
in Orba	By Barry A. Fitzpatrick S.W.R.S. #817 137 Keddie Street
Comparedpm/jv_jr/bk	Fallon, Nevada 89406
Protested	
APPROVAL	OF STATE ENGINEER
This is to certify that I have examined the foregoing following limitations and conditions:	application, and do hereby grant the same, subject to the
This permit to change the place of use Rivers as set forth under the Newlands Recla Carson River final decrees is issued subject to decrees and with the understanding that no of	to the terms and conditions imposed in said
by the change proposed herein.  This permit does not extend the permit public, private or corporate lands.	ittee the right of ingress and egress on
The issuance of this permit does not was	ive the requirements that the permit holder
obtain other permits from State, Federal and This permit does not authorize more t	han the decreed duty to be placed on the
proposed place of use.	
	•
The amount of water to be changed shall be limited to the	amount which can be applied to beneficial use, and not to
exceed 0.2 cubic fe	eet per second., but not to exceed 30.10 acre-
feet as decreed	•
Work must be prosecuted with reasonable diligence and be	
Proof of completion of work shall be filed before	
Application of water to beneficial use shall be made on or b	·
Proof of the application of water to beneficial use shall be fi	T A 4000
Map in support of proof of beneficial use shall be filed on o	
Completion of work filed. FEB 2 9 1996 IN TE	STIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
	ate Engineer of Nevada, have hercunto set my hand and the seal of my
· om	ice, this 9th day of May,
Cultural map filed	D. 19.95
Certificate No. 1 6 2 3 3 Issued NOV 1 0 2003	
•	State Engineer

14. Estimated time required to complete the application of water to beneficial use.....